

Meeting of the

# CABINET

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Wednesday, 9 May 2012 at 5.30 p.m.

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## AGENDA – SECTION ONE

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### VENUE

Committee Room, 1st Floor, Town Hall, Mulberry Place, 5 Clove Crescent, London, E14 2BG

#### Members:

Mayor Lutfur Rahman (Mayor)	– (Mayor)
Councillor Ohid Ahmed (Deputy Mayor)	– (Deputy Mayor)
Councillor Rofique U Ahmed	– (Cabinet Member for Regeneration)
Councillor Shafiqul Haque	– (Cabinet Member for Jobs and Skills)
Councillor Shahed Ali	– (Cabinet Member for Environment)
Councillor Abdul Asad	– (Cabinet Member for Health and Wellbeing)
Councillor Alibor Choudhury	– (Cabinet Member for Resources)
Councillor Rabina Khan	– (Cabinet Member for Housing)
Councillor Rania Khan	– (Cabinet Member for Culture)
Councillor Oliur Rahman	– (Cabinet Member for Children's Services)

[Note: The quorum for this body is 3 Members].

If you require any further information relating to this meeting, would like to request a large print, Braille or audio version of this document, or would like to discuss access arrangements or any other special requirements, please contact:

Angus Taylor, Democratic Services,

Tel: 020 7364 4333, E-mail: [angus.taylor@towerhamlets.gov.uk](mailto:angus.taylor@towerhamlets.gov.uk)

# LONDON BOROUGH OF TOWER HAMLETS

## CABINET

WEDNESDAY, 9 MAY 2012

5.30 p.m.

### Public Question and Answer Session

There will be an opportunity (up to 15 minutes) for members of the public to put questions to Cabinet members before the Cabinet commences its consideration of the substantive business set out in the agenda.

Questions can be submitted in advance to the Town Hall or be asked on the evening.

Send any questions to Angus Taylor, Democratic Services, Town Hall, Mulberry Place, Poplar, E14 2BG or email [angus.taylor@towerhamlets.gov.uk](mailto:angus.taylor@towerhamlets.gov.uk) by 5pm Wednesday, 2<sup>nd</sup> May 2012.

#### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

#### 2. DECLARATIONS OF INTEREST

PAGE  
NUMBER  
1 - 2

WARD(S)  
AFFECTED

To note any declarations of interest made by Members, including those restricting Members from voting on the questions detailed in Section 106 of the Local Government Finance Act, 1992. See attached note from the Chief Executive.

#### 3. UNRESTRICTED MINUTES

3 - 24

The unrestricted minutes of the ordinary meeting of the Cabinet held on 4<sup>th</sup> April 2012 are attached.

#### 4. PETITIONS

To receive any petitions.

## 5. OVERVIEW & SCRUTINY COMMITTEE

### 5.1 Chair's advice of Key Issues or Questions in relation to Unrestricted Business to be considered

To receive any advice of key issues or questions in relation to the unrestricted business to be considered, arising from the meeting of the Overview and Scrutiny Committee held on 7<sup>th</sup> May 2012.

### 5.2 Any Unrestricted Decisions "Called in" by the Overview & Scrutiny Committee

(Under provisions of Article 6 Para 6.02 V of the Constitution).

Nil items.

## UNRESTRICTED REPORTS FOR CONSIDERATION

## 6. A GREAT PLACE TO LIVE

6.1	Bromley-by-Bow Masterplan Supplementary Planning Document (SPD) (CAB 113/112)	25 - 200	Bromley-By-Bow
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## 7. A PROSPEROUS COMMUNITY

7.1	Cayley and Smithy Street Primary Schools - proposed expansion (CAB 114/112)	201 - 220	St Dunstan's & Stepney Green; Whitechapel
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## 8. A SAFE AND COHESIVE COMMUNITY

Nil items.

## 9. A HEALTHY AND SUPPORTIVE COMMUNITY

Nil items.

## 10. ONE TOWER HAMLETS

10.1	Strategic Plan 2012/13 (CAB 115/112)	221 - 270	All Wards
10.2	Contracts Forward Plan (CAB 116/112)	271 - 278	All Wards

**11. ANY OTHER UNRESTRICTED BUSINESS  
CONSIDERED TO BE URGENT**

To consider any other unrestricted business that the Mayor considers to be urgent.

**12. UNRESTRICTED REPORTS FOR  
INFORMATION**

Nil items.

**13. EXCLUSION OF THE PRESS AND PUBLIC**

In view of the contents of the remaining items on the agenda, the Committee is recommended to adopt the following motion:

“That, under the provisions of Section 100A of the Local Government Act, 1972 as amended by the Local Government (Access to Information) Act, 1985, the Press and Public be excluded from the remainder of the meeting for the consideration of the Section Two business on the grounds that it contains information defined as Exempt in Part 1 of Schedule 12A to the Local Government, Act 1972”.

**EXEMPT/CONFIDENTIAL SECTION (PINK)**

The Exempt / Confidential (Pink) Committee papers in the Agenda will contain information, which is commercially, legally or personally sensitive and should not be divulged to third parties. If you do not wish to retain these papers after the meeting, please hand them to the Committee Officer present.

**14. EXEMPT / CONFIDENTIAL MINUTES****279 - 282**

The exempt/ confidential minutes of the ordinary meeting of the Cabinet held on 4<sup>th</sup> April 2012 are attached.

**15. OVERVIEW & SCRUTINY COMMITTEE****15 .1 Chair's advice of Key Issues or Questions in relation to  
Exempt / Confidential Business to be considered.**

Nil items.

**15.2 Any Exempt / Confidential Decisions "Called in" by the Overview & Scrutiny Committee**

(Under provisions of Article 6 Para 6.02 V of the Constitution).

Nil items.

**EXEMPT / CONFIDENTIAL REPORTS FOR CONSIDERATION**

**16. A GREAT PLACE TO LIVE**

Nil items.

**17. A PROSPEROUS COMMUNITY**

Nil items.

**18. A SAFE AND COHESIVE COMMUNITY**

Nil items.

**19. A HEALTHY AND SUPPORTIVE COMMUNITY**

Nil items.

**20. ONE TOWER HAMLETS**

Nil items.

**21. ANY OTHER EXEMPT/ CONFIDENTIAL BUSINESS CONSIDERED TO BE URGENT**

To consider any other exempt/ confidential business that the Mayor considers to be urgent.

**22. EXEMPT / CONFIDENTIAL REPORTS FOR INFORMATION**

Nil items.

## SCRUTINY PROCESS

The Overview and Scrutiny Committee, at its meeting on **Tuesday 19<sup>th</sup> June 2012** may scrutinise provisional decisions made in respect of any of the reports attached, if it is "called in" by **five** or more Councillors except where the decision involves a recommendation to full Council.

The deadline for "Call-in" is:      Friday 18<sup>th</sup> May 2012                      **(5.00 p.m.)**

Councillors wishing to "call-in" a provisional decision, or members of the public wishing to submit a deputation request, should contact:      **John Williams**  
Service Head Democratic Services:  
**020 7364 4205**